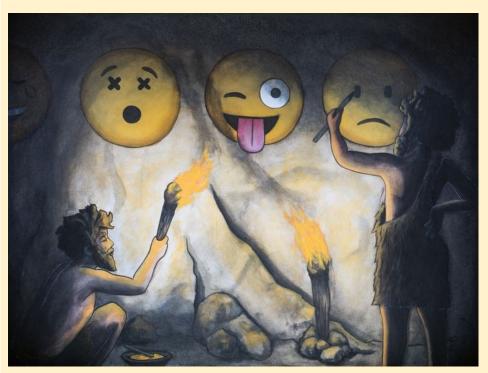
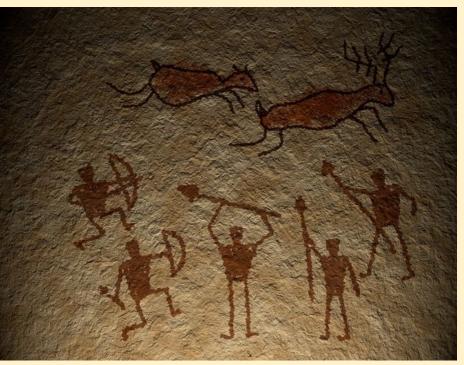
# Social Media:





### Nothing new at all...







#### LUNAR ECLIPSES: 2021 - 2030

#### Fred Espenak

A concise summary of all lunar eclipses from 2021 through 2030 is presented in the table below. The first column gives the Calendar Date of the instant of greatest eclipse(1). The second column To of Greatest Eclipse is the Terrestrial Dynamical Time of greatest eclipse. The third column lists the Eclipse Type which is either Total, Partial, or Penumbral.

Eclipses recur over the Sance cycle, a period of approximately 18 years 11 days. Each eclipse belongs to the Sarce Series shown in the final 4th column. The Umbrail Magnitude(2) (column 5) gives the fraction of the Moon's diameter immersed in Earth's umbrail shadow at the instant of greatest eclipse. The Eclipse Duration(3) gives the length of the partial eclipse. If the eclipse is total then two durations are listed. The first is the interval between the beginning and or of the partial eclipse. The second value (in body) is the duration the beginning and or of the partial entities. The second value (in body) is the duration the region of the region where each eclipse will be place. Finally, the Geographic Region of Eclipse Visibility(4) provides a brief description of the region where each eclipse will

 $\textbf{A} \textit{Il eclipses belonging to a particular \textbf{Saros Series} are listed in a table linked through the \underline{\underline{\textbf{Saros}}} \ number.$ 

The Key to Lunar Eclipse Decade Table contains a more detailed description of each item in the table.

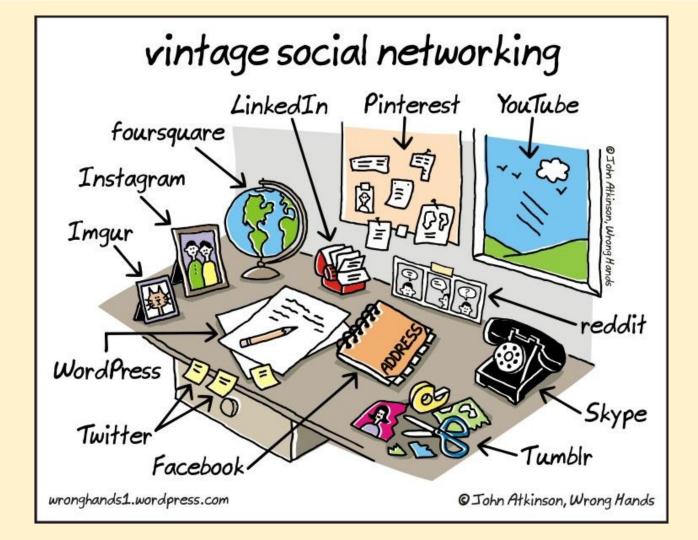
For more data on lunar eclipses during this period, see Catalog of Lunar Eclipses: 2001 to 2100.

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<u>Lunar Eclipses: 2021 - 2030</u>						
Calendar Date	TD of Greatest Eclipse	Eclipse Type	Saros Series	Umbral Magnitude	Eclipse Duration	Geographic Region of Eclipse Visibility
2021 May 26	11:19:53	Total	121	1.009	03h07m 00h15m	e Asia, Australia, Pacific, Americas
2021 Nov 19	09:04:06	Partial	126	0.974	03h28m	Americas, n Europe, e Asia, Australia, Pacific
2022 May 16	04:12:42	Total	131	1.414	03h27m 01h25m	Americas, Europe, Africa
2022 Nov 08	11:00:22	Total	136	1.359	03h40m 01h25m	Asia, Australia, Pacific, Americas
2023 May 05	17:24:05	Penumbral	141	-0.046	-	Africa, Asia, Australia
2023 Oct 28	20:15:18	Partial	146	0.122	01h17m	e Americas, Europe, Africa, Asia, Australia
2024 Mar 25	07:13:59	Penumbral	113	-0.132	-	Americas
2024 Sep 18	02:45:25	Partial	118	0.085	01h03m	Americas, Europe, Africa
2025 Mar 14	06:59:56	Total	123	1.178	03h38m 01h05m	Pacific, Americas, w Europe, w Africa
2025 Sep 07	18:12:58	Total	128	1.362	03h29m 01h22m	Europe, Africa, Asia, Australia
2026 Mar 03	11:34:52	Total	133	1.151	03h27m 00h58m	e Asia, Australia, Pacific, Americas
2026 Aug 28	04:14:04	Partial	138	0.930	03h18m	e Pacific, Americas, Europe, Africa
2027 Feb 20	23:14:06	Penumbral	143	-0.057	-	Americas, Europe, Africa, Asia
2027 Jul 18	16:04:09	Penumbral	110	-1.068	-	e Africa, Asia, Australia, Pacific
2027 Aug 17	07:14:59	Penumbral	148	-0.525	-	Pacific, Americas
2028 Jan 12	04:14:13	Partial	115	0.066	00h56m	Americas, Europe, Africa
2028 Jul 06	18:20:57	Partial	120	0.389	02h21m	Europe, Africa, Asia, Australia
2028 Dec 31	16:53:15	Total	125	1.246	03h29m 01h11m	Europe, Africa, Asia, Australia, Pacific



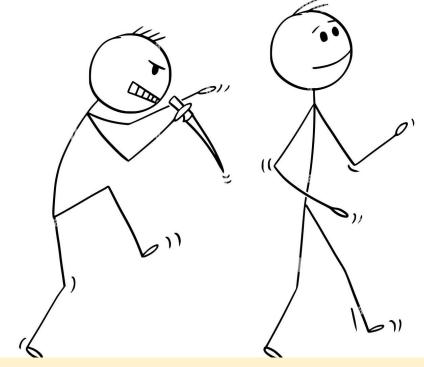






### GOOD OR BAD?

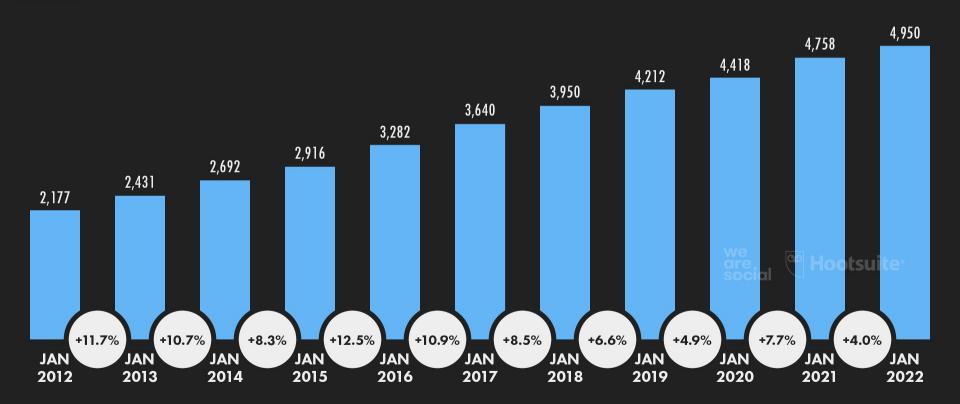




### **INTERNET USERS OVER TIME**

NUMBER OF INTERNET USERS (IN MILLIONS) AND YEAR-ON-YEAR CHANGE









#### **OVERVIEW OF INTERNET USE**

ESSENTIAL INDICATORS OF INTERNET ADOPTION AND USE



TOTAL INTERNET USERS

INTERNET USERS AS A PERCENTAGE OF TOTAL POPULATION

YEAR-ON-YEAR CHANGE IN THE NUMBER OF INTERNET USERS

AVERAGE DAILY TIME SPENT USING THE INTERNET BY EACH INTERNET USER

PERCENTAGE OF USERS
ACCESSING THE INTERNET
VIA MOBILE PHONES











**4.95**BILLION

62.5%

**+4.0%** +192 MILLION

6H 58M +1.0% (+4M)

92.1%

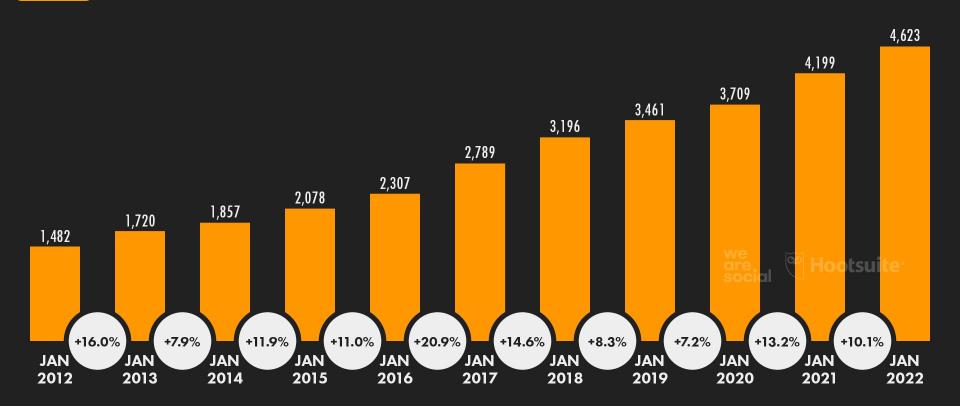




### **SOCIAL MEDIA USERS OVER TIME**



NUMBER OF SOCIAL MEDIA USERS (IN MILLIONS) AND YEAR-ON-YEAR CHANGE (NOTE: USERS MAY NOT REPRESENT UNIQUE INDIVIDUALS)









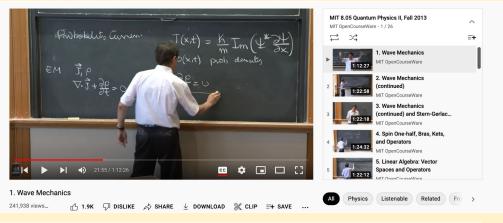
## It is useful



- Family and friends
- Networking
- It's global. You can reach more people...Teaching-learning, creating awareness, etc
- Common ground for people with like intereses
- Fast and efficient
- Casual
- Promoting yourself
- You can make money and it may become a job... youtuber, content creators, etc



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- It's funny







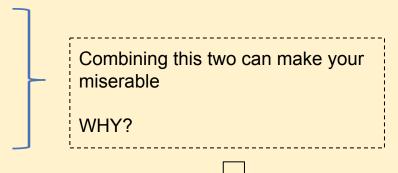
- Restriction (???)
- Mistakes are more visible and public. Fastest ticket to the Court of public opinion.
- Very hard (almost imposible) to erase uploaded material.

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Combining this two can make your miserable

WHY?

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## Etnoscentrism

It is the ideological estimative through which individuals analize the world according to the parameters of their own reality.

It means to apply one's own culture as a frame of reference to judge other cultures, practices, behaviors, beliefs, and people, instead of using the standards of the particular culture involved.

- Restriction (???)
- Mistakes are more visible and public. Fastest ticket to the Court of public opinion.
- Very hard (almost imposible) to erase uploaded material.
- It can impact your work
- It can ruin your image and credibility

- A way for stalkers to operate
- Stealing personal information
- HUGE impact in self esteem





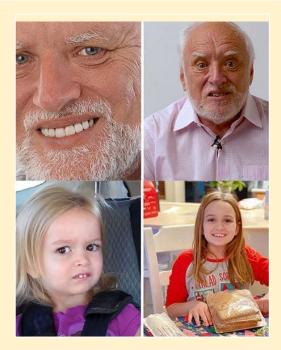
- It's very distracting and addictive
- You can easily become famous (becoming a meme)













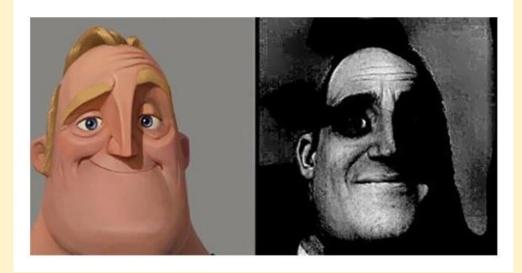


- It's very distracting and addictive
- You can easily become famous (becoming a meme)

- It's impersonal
- It can lead to disappointments

Selfies people post on Instagram

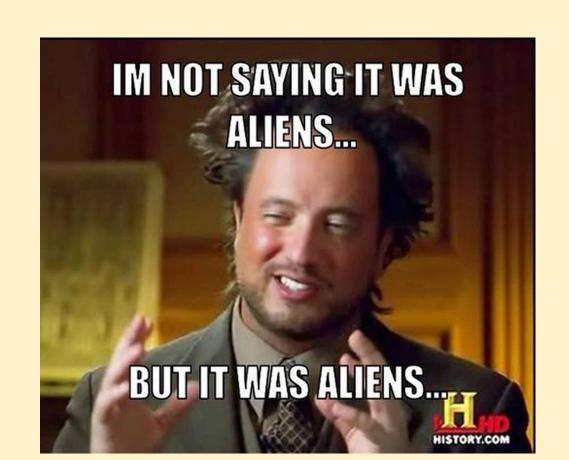
What they really look like



- It's very distracting and addictive
- You can easily become famous (becoming a meme)

- It's impersonal
- It can lead to disappointments

 Source of misinformation & disinformation/fake news



## Takeaways

- Knives aren't good or bad. Hands...
- It takes 20 years to build a reputation and five minutes to ruin it. If you think about that, you'll do things differently.
   (Warren Buffett)



#### References:

- <a href="http://www.theweek.co.uk/checked-out/90557/is-social-media-bad-for-your-mental-health">http://www.theweek.co.uk/checked-out/90557/is-social-media-bad-for-your-mental-health</a>
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- Sumner, William Graham (1906). Folkways: A Study of the Sociological Importance of Usages,
   Manners, Customs, Mores, and Morals. Ginn and Company. p. 13. Retrieved January 18, 2019.